

CHAUM RANCH AT KULA 'I'O

PLOT PLAN FOR LOT 5

TOTAL LOT AREA: 157,817.88 SQ.FT. (3.623 ACRES)
 TOTAL BUILDABLE AREA: 68,429.87 SQ.FT. (1.571 ACRES)

T.M.K.: (2) 2-3-002: 008 & PORTION OF 007,
 SUBDIVISION FILE NO. 2.3030
 SETBACKS: FRONT: AS SHOWN
 REAR: AS SHOWN
 SIDE: AS SHOWN

NOTES: 1. LOT BUYER SHALL VERIFY ALL TOPOGRAPHY INCLUDING RETENTION BASIN, SOILS CONDITION, DRAINAGES, FILL CONDITIONS, FACILITIES, UTILITIES AND EASEMENTS IN THE FIELD ALONG WITH CONSTRUCTION DRAWINGS AND PROPOSED SUBDIVISION MAP PRIOR TO PURCHASE THE LOT AND SHALL PERFORM DETAIL SURVEY OF LOT FOR CONSTRUCTION OF ANY STRUCTURE THEREIN. LOT PLOT PLAN IS INFORMATIONAL ONLY AND DOES NOT CONSTITUTE ANY COMMITMENT, REPRESENTATION OR WARRANTY WITH RESPECT TO THE FOREGOING ITEMS. KULA IO GREEN LLC HEREBY DISCLAIM AND LOT BUYER HEREBY ACKNOWLEDGES THAT NO REPRESENTATION, EXPRESSED OR IMPLIED, HAS BEEN MADE WITH RESPECT TO EXISTING OR FUTURE VIEW PLANES. FINAL EASEMENT SHALL BE DETERMINED BASED ON ACTUAL ROUTINGS AND LOCATIONS OF THE DRAIN, UTILITIES LINES, EQUIPMENT, PUBLIC LANDSCAPING AND STRUCTURE, OR OTHER REQUIREMENTS OF AUTHORITIES HAVING JURISDICTIONS THEREON, ALL AFTER COMPLETION OF ALL CONSTRUCTION OF INFRASTRUCTURE.

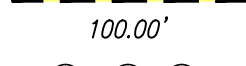
KULA IO GREEN, LLC.

3731 WILSHIRE BLVD. #850
 LOS ANGELES, CA 90010
 (323)-913-4511

DATE: _____



PROPERTY LINE



BUILDABLE AREA

100.00'

LOT DIMENSIONS



UTILITY- PORTABLE WATER, IRRIGATION WATER, ELECTRICITY



FIRE HYDRANT



NO ACCESS PERMITTED



TRANSFORMER (EASEMENT)



SWITCHGEAR (EASEMENT)



ELECTRICAL HANDHOLE (EASEMENT)



CABLE TV PANEL (EASEMENT)

BUYER'S ACKNOWLEDGEMENT: _____

DATE: _____

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